



# VOICE OF THE V8

A monthly newsletter of the Early Ford V-8 Club of the Inland Empire #23

OCTOBER 2024

## EARLY FORD V-8 REGIONAL GROUP #23

### GENERAL MEMBERSHIP MINUTES

October 6, 2024 ♦ 6:00 PM ♦ DARCY'S RESTAURANT

**Officers in attendance:** Jack G, Bob L, Annette L, Gary D

**Meeting called to order:** 6:03 pm

**Flag Salute** – Dale Furnish

**New Members and Guests:** None

**Motion to accept old minutes:** Moved: Jerry Honeycut. Second: Phil Stevenson. Motion Carried.

**Treasurers Report** – Gary Davis. Moved: Phil Stevenson. Second: BJ Hokanson. Motion Carried.

### OLD BUSINESS

**Western National Meet – John Clarizo** President Jack reported that John Clarizo has resigned as the chair person. He did pass on the information on what he has done so far. He has the following dates: July 23, 24, 25, 2026 or August 6, 7, 8, 2026. (I think the dates were listed at the meeting as 2025, but John clarified by phone it is 2026). The Mirabeau Park Hotel is on board and so is the Park for the car show. We will continue to work on getting a person to fill his spot.

Tom Daily spoke on this as they have been to numerous meets and helped put on two of them. He said we need a chairperson and a financial person, along with committee chairs for the other events; ladies luncheon, tours, banquet etc. We will need someone in charge of parking the cars. The judging is done by National. He did say the raffle baskets are optional. He thought we would need at least 25 to 30 people to work on it. Phil Stevenson said he and Connie are very good friends with Connie Hall from National and she would love to come and talk with us about it. Jack is going to check with her to see if we can possibly have her come to the November meeting.

### President's Tour – Jack Guinnane

Jack will work something out and let everyone know via email and the website.

### NEW BUSINESS

Dale spoke with the people who did the estate sale for Chuck McVey. There are two cars for sale and Chuck mentioned that he would like them to stay in the Spokane area. Chuck's 1941 Business Coupe is for sale for \$35,000 and his Model A modified Roadster Pickup is for sale for \$25,000. For more information or to make an offer please call Bill Braten at 509-226-2241.

### COMMITTEE REPORTS

**Tours: Bob Long** – Bob spoke with Chuck Little and Jack said he also spoke with him. Chuck is gone for most of October. He would like to do a tour at his museum in the spring.

(continued on page 2)



**NOVEMBER 3**

Regular Meeting

**DECEMBER 1**

Christmas Party  
at Darcy's

**JANUARY 5**

Regular Meeting

**JANUARY 31**

Membership Dues are Due

**FEBRUARY 2**

Regular Meeting



JOIN  
the  
FUN



1940 Ford Deluxe 4 door sedan. Not running but complete car with only a couple of trim pieces missing. No rust and no dents. Engine is not stuck, but condition is unknown. I will deliver in Spokane area. \$7000. Tim Stromberger 509-926-1429. Email me for more pictures. [ibuildm@yahoo.com](mailto:ibuildm@yahoo.com)



Chuck McVey's 1941 Business Coupe is for sale for \$35,000 and his Model A modified roadster pickup is for sale for \$25,000. For more information or to make an offer please call Bill Braten at 509-226-2241.

Jack Guinnane has a 1931 Victoria Show Car (\$29,900) and a 1929 Woody (\$15,000). Please call Jack for more information at 509-991-6452.

EARLY FORD V-8 REGIONAL GROUP #23

GENERAL MEMBERSHIP MINUTES ♦ October 6, 2024 ♦ 2:00 PM ♦ Pend Oreille River

**Sunshine: Brigitte Leidel** – No report

**Bereavement: BJ Glander** – BJ announced that Shirley Harman passed away. There is no service. We have not seen Shirely in awhile and she wanted to let us know.

**Ladies Luncheon:** Will be October 16<sup>th</sup> at 11:30 at Trailbreaker Cider in Liberty Lake. Please contact BJ if you were not at the meeting but want to be added to the list.

**Christmas Party 2024:** December 1<sup>st</sup> at Darcy's. 5:30 pm cocktail hour with the dinner at 6:30 pm. We will do the silent auction and a 50/50 drawing. The proceeds will go to charity. Dinner is \$40.00 per person. There was some discussion on if the club would pay for the dinners. Tom Davis moved to have the club pay for the Christmas dinners, Jerry Honeycut 2<sup>nd</sup>. Motion passed.

**Badges: Shirley Adams** – Brought new badges for the new members.

**Charitable Giving:** No report, just that proceeds from the Christmas party will go to charity and Gail will let us know where later.

**INCCC:** Jack reported that they have had several resignations of officers, editors and a co-chair. They will also have elections at their next meeting which will be the last Tuesday of October.

**Nominating Committee: Annette Long**  
We will vote in November and our slate of officers are:

- **President:** Sam Kohlmeier
- **Vice President:** Tom Davis
- **Secretary:** VACANT – Please call me if you would like to volunteer for this. It is an easy job.
- **Treasurer:** Dale Furnish

**2025 MEMBERSHIP DUES**

**Renewals are Due by January 1, 2025**

Please pay on time as it makes a lot more work for the membership committee when members delay payment. A renewal form is included in this newsletter. They are also available online.

[Download here](#) 😊

Much appreciated,  
Membership Committee



We will also take any nominations from the floor.

**Property: Shirley Adams** - Everything is tucked away in the shop.

**Legal:** Jack spoke with Harvey and he is doing ok and that we are ok in the legal department right now.

**Roster Membership Data: Gary Davis**  
Please let Gary know if you have any changes and he did send a roster to National as requested.

**Website / Newsletter:** Please send any tidbits or news articles to Becky Swenson so she can get it in the newsletter.

**For Sale or Wanted:** If you do have something please let Becky Swenson know.

Chuck McVey's 1941 Business Coupe \$35,000 and his Model A modified Roadster Pick Up \$25,000. For more information or to make an offer please call Bill Braten at 509-226-2241.

Jack Guinnane has a 1931 Victoria Show Car and a 1929 Woody. Please call Jack for more information.

**ANNOUNCEMENTS:**

**Motion to adjourn**

**Moved:** Tom Davis

**Second:** Wally Graham

**Motion Carried. Meeting adjourned at 6:50 p.m.**

Minutes respectfully submitted by Annette Long





Year: 2025

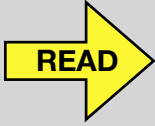
# MEMBERSHIP APPLICATION

P.O. Box 176  
Veradale, WA 99037

**“Dedicated to the Preservation of Ford V8s 1932-1953”**

**Renewal (Due January 1) No Changes\_\_\_\_\_ Changes\_\_\_\_\_**

**New Member\_\_\_\_\_**



Fill in name, include insurance carrier name and national membership status in the spaces provided. Include any changes. Be sure to check the appropriate renewal space above (no changes/changes). All members must return a membership renewal form. Be sure to check below if you want a newsletter mailed to you.

Please fill out this form completely. Thank you!

Name \_\_\_\_\_ Spouse Name \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Spouse Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Spouse Email \_\_\_\_\_

**FORD CARS:** List make, model, body & condition

**S**=Show Condition, **PR**=Partially Restored,

**PRR**=Partially Restored & Running, **UR**=Unrestored, **OC**=Original Condition

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

\* Insurance Carrier: \_\_\_\_\_  
*(all cars taking part in V8 activities must be covered by liability insurance)*

\* Are you a member of the National Ford V8 Club \_\_\_\_\_ (write Yes or No)  
*(all Chapter Members must be National Members)*

**All members agree to abide by all of the rules and regulations of the Inland Empire Regional Group #23**

- Annual dues are \$30 per membership, which includes an emailed newsletter.
- There is a \$25 charge for members wanting a hard copy of the newsletter mailed to them.  
*(this includes REGULAR, CHARTER, GOLDEN and LIFE members)*

*Please check appropriate boxes and include payment with this application*

\_\_\_\_\_ \$30 Annual Dues

\_\_\_\_\_ \$25 Hard copy of newsletter mailed to you

\_\_\_\_\_ TOTAL PAID (to be enclosed with this application)

**Thank you RG #23**



**Next Meeting**  
**Sunday, November 3<sup>rd</sup>**  
**Dinner at 5:00 p.m. - Meeting at 6:00 p.m.**

**Darcy's Restaurant and Spirits**  
**10502 E Sprague Ave, Spokane Valley, WA 99206**

*"The gifted man bears his gifts into the world, not for his own benefit, but for the people among whom he is placed; for the gifts are not his, he himself is a gift to the community."*

*~Henry Ford*



The Early Ford V8 Club of America, Inland Empire Chapter #23 is dedicated to the restoration and preservation of all Ford Motor Company vehicles, 1932 through 1953

Find us on Facebook: [Early Ford V8 Club of the Inland Empire](https://www.facebook.com/EarlyFordV8CluboftheInlandEmpire)

Visit our club's website: <https://www.earlyfordv8ie.org/>



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**of the Inland Empire**  
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