



# VOICE OF THE V8

A monthly newsletter of the Early Ford V-8 Club of the Inland Empire #23

NOVEMBER 2024

## EARLY FORD V-8 REGIONAL GROUP #23

### GENERAL MEMBERSHIP MINUTES

November 3, 2024 ♦ 6:00 PM ♦ DARCY'S RESTAURANT

**Officers in attendance:** Jack G., Bob L., Annette L., Gary D.

**Meeting called to order:** 6:04 pm

**Flag Salute** – Dale Furnish

**New Members and Guests:** Jeff Larson was a guest and has a 1934 Ford along with some Mustangs. He is looking into becoming a member. Carrole Helman brought her friend Dave Van Hersett to the meeting. Mel and Beryl Fitzpatrick's daughter and son-in-law were also guests. Welcome to all the guests!

**Motion to accept old minutes:** Moved–BJ Hokanson. Second–Phil Stevenson. Motion Carried.

**Treasurers report–Gary Davis.** Gary read the report. He also reported that club dues are due on January 1<sup>st</sup>. They are \$30. Motion to accept the Treasurer's report: Moved–Chuck Little. Second–Bill Degnan. Motion Carried.

### OLD BUSINESS

Western National Meet. Jack reported that he had talked with Connie Hall with National and she said someone is going to do a meet in 2025. It looks like we may do it in 2026. More information to follow as this takes shape.

### NEW BUSINESS

**Clothing: Sam Kohlmeier**–Reported that he found a source to do our clothing. Dale will send Sam the logo files he has and we can have Becky send the files for the logo that is on the website. We will get a quote on hats, shirts and sweatshirts. We will see if he can work with either logo file that we have. Once this gets up and running, we will need a person to take over the ordering for this. Sam reported that we don't need to keep an inventory, but do need to have one person of contact with the vendor. If you are interested, please contact Sam for details.

Sam is also gathering ideas for Saturday breakfasts, pot lucks, events and tours for 2025. He brought some forms. If you have some suggestions, please put it down on the form.

The first breakfast will be this Saturday November 9<sup>th</sup> at Uncle Rusty's Diner at 9:00 am. The address is 1412 W 2<sup>nd</sup>, Spokane WA. It is two doors east of Frank's Diner downtown.

### COMMITTEE REPORTS

**Sunshine: Brigitte Leidel** – No report. Brigitte did mention to me that she sometimes does not hear that someone has been sick or injured. If you know of someone, please let her know so she can send a card.

**Bereavement: BJ Glander** – No report.

**Ladies Luncheon:** Will be December 12<sup>th</sup> at 11:00 am at the Davenport Historic Hotel. We will have lunch in the restaurant and then tour the parade of trees. Please call BJ if you would like to go and were not here.

## Upcoming EVENTS

### DECEMBER 1

Christmas Party  
at Darcy's

### December 12

Ladies Luncheon at  
The Historic Davenport  
Must RSVP by 12/6

### JANUARY 1

Membership Dues are Due

### JANUARY 5

Regular Meeting

### FEBRUARY 2

Regular Meeting

### MARCH 2

Regular Meeting

JOIN  
the  
FUN



### Cars & Coffee

**November 16 @ 9:00AM**  
Harvest House, Spangle

**November 30 @ 9:00AM**  
Crimson Door on Sprague Avenue



Chuck McVey's 1941 Business Coupe is for sale for \$30,000. For more information or to make an offer please call Bill Braten at 509-226-2241.

Jack Guinnane has a '31 Victoria Show Car for sale for \$29,900 and a '29 Woody for \$15,000. Please call Jack for more information.

**2025 DUES**  
Please pay your membership dues by January 1, 2025. A renewal form is included in this newsletter. They are also available to [download here](#).



Minutes continued from page 1....

**Christmas Party 2024: BJ Hokanson (Glander) –** Sunday December 1<sup>st</sup>. If you are planning and have not been at a meeting to sign up, please contact BJ as she needs to have a count to Darcy's by November 24<sup>th</sup>. If you would like to help BJ with set up or the silent auction, please give her a call.

**Badges: Shirley Adams –** New badges are ready for the new members.

**Charitable Giving: Gail Whitman –** Proceeds from the silent auction will go to Lake City Meals on Wheels in CDA.

**INCC:** Jack reported most everyone is shut down for the winter. The Show No Shine will be in February; date was not available. Tickets will be \$60 per person. It will be the David Shea Band playing.

**Nominating Committee: Annette Long –** Our slate of officers are:

- President – Sam Kohlmeier
- VP – Tom Davis
- Secretary – OPEN
- Treasurer – Dale Furnish

Just a note that in December when we send in the form to National, since we do not have a full slate, this will put us in jeopardy with National. Judy Little asked what that meant. It means we could lose our charter. I will continue to look for a secretary. Annette asked for any nominations from the floor. There were none.

Judy Little moved that we accept the slate of officers as we have it now. Judi Degnan 2<sup>nd</sup>. Motion Carried.

**Property:** Shirley Adams has the property tucked away in her shop. If anyone needs anything, please call Shirley Adams.

**Legal:** No Report

**Roster Membership Data:** Gary advised us that he sent a Roster to National as requested. They have not received it yet. He will send another one and also look into sending an electronic copy. If you have any changes, please let Gary know. Even if you are a member that does not pay dues, please fill out a membership form to keep him updated on everything.

**Website / Newsletter:** Please send any tidbits or news articles to Becky Swenson so she can get it in the newsletter.

**For Sale or Wanted:** If you do have something please let Becky Swenson know. Jack Guinnane has a 31 Victoria Show Car for sale for \$29,900 and a 29 Woody for \$15,000. Please call Jack for more information.

**ANNOUNCEMENTS**

Dale Furnish announced he spoke with Chuck McVey's brother-in-law, Bill Braten. He told Dale that the house has sold and will close in the next week or two. Chuck's Model A has been sold. The 1941 Business Coupe has had a price drop to \$30,000.00. If you are interested or for more information or to make an offer, please call Bill Braten at 509-226-2241.

Annette also announced that she had to have her steering wheel fixed when it was damaged when the windshield was

replaced. It was fixed by No 1 Vinyl & Leather Repair. He did a great job and my steering wheel is like new. I have some of his business cards. His name is Garrett McKernan and his phone number is (208) 755-4157. Give him a call if you need any repairs. I highly recommend him.

**Motion to adjourn:** Moved – Bobbi Welch. Second – Judy Little. Motion Carried. Meeting adjourned at 7:02 p.m.

Minutes respectfully submitted by Annette Long



Please join us for a  
*Christmas*  
**PARTY**

December 1, 2024  
5:30 pm

**Darcy's Restaurant & Spirits**  
10512 E Sprague Avenue  
Spokane Valley, WA 99206

There will be a 50/50  
drawing for members  
and a special basket with  
proceeds going to charity.

Please RSVP by November 24th  
to B.J. @ (208) 946-6085



**Ladies Luncheon**  
December 12, 2024  
**Historic Davenport Hotel**  
10 South Post Street, Spokane WA 99201

We will be having lunch in the beautiful  
**Historic Davenport Hotel. Afterwards, we will  
tour the Christmas Tree Elegance displays.**

**Please use valet parking.**



Year: 2025

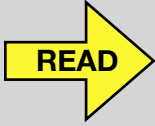
# MEMBERSHIP APPLICATION

P.O. Box 176  
Veradale, WA 99037

**“Dedicated to the Preservation of Ford V8s 1932-1953”**

**Renewal (due January 31) No Changes\_\_\_\_\_ Changes\_\_\_\_\_**

**New Member\_\_\_\_\_**



Fill in name, include insurance carrier name and national membership status in the spaces provided. Include any changes. Be sure to check the appropriate renewal space above (no changes/changes). All members must return a membership renewal form. Be sure to check below if you want a newsletter mailed to you.

Please fill out this form completely. Thank you!

Name \_\_\_\_\_ Spouse Name \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Spouse Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Spouse Email \_\_\_\_\_

**FORD CARS:** List make, model, body & condition

**S**=Show Condition, **PR**=Partially Restored,

**PRR**=Partially Restored & Running, **UR**=Unrestored, **OC**=Original Condition

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

\* Insurance Carrier: \_\_\_\_\_  
*(all cars taking part in V8 activities must be covered by liability insurance)*

\* Are you a member of the National Ford V8 Club \_\_\_\_\_ (write Yes or No)  
*(all Chapter Members must be National Members)*

**All members agree to abide by all of the rules and regulations of the Inland Empire Regional Group #23**

- Annual dues are \$30 per membership, which includes an emailed newsletter.
- There is a \$25 charge for members wanting a hard copy of the newsletter mailed to them.  
*(this includes REGULAR, CHARTER, GOLDEN and LIFE members)*

*Please check appropriate boxes and include payment with this application*

\_\_\_\_\_ \$30 Annual Dues

\_\_\_\_\_ \$25 Hard copy of newsletter mailed to you

\_\_\_\_\_ TOTAL PAID (to be enclosed with this application)

**Thank you RG #23**



**Next Regular Meeting**  
**Sunday, January 5<sup>th</sup>**  
**Dinner at 5:00 p.m. - Meeting at 6:00 p.m.**

**Darcy's Restaurant and Spirits**  
**10502 E Sprague Ave, Spokane Valley, WA 99206**

*"The gifted man bears his gifts into the world, not for his own benefit, but for the people among whom he is placed; for the gifts are not his, he himself is a gift to the community."*

*~Henry Ford*



The Early Ford V8 Club of America, Inland Empire Chapter #23 is dedicated to the restoration and preservation of all Ford Motor Company vehicles, 1932 through 1953

Find us on Facebook: [Early Ford V8 Club of the Inland Empire](https://www.facebook.com/EarlyFordV8CluboftheInlandEmpire)

Visit our club's website: <https://www.earlyfordv8ie.org/>



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**of the Inland Empire**  
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